



Borough of Rocky Hill
Borough Council Agenda
May 15, 2017
7:30 PM

1. CALL TO ORDER
2. SALUTE TO THE FLAG
3. NOTICE OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT -
This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting was included in a list of meetings transmitted to the Courier News and Somerset Spectator on January 14, 2017. Notice remains continuously posted as to required notices under the Statute. A copy of this notice is available to the public and is on file in the Office of the Borough Clerk.
4. COUNCIL NOMINATIONS TO FILL VACANCY
5. ROLL CALL
6. NOMINATIONS FOR COUNCIL PRESIDENT
7. MAYOR'S COMMENTS
8. APPROVAL OF MINUTES
 - A. Borough Council - First Meeting of Month - May 1, 2017 7:30 PM
9. PUBLIC COMMENT– (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)
10. APPROVAL OF VOUCHERS
 - A. Bill List Dated 5/15/17
11. **DEPARTMENTAL REPORTS**
 - A. *Tax Collector*
 1. Tax Collectors Report April 2017
 - B. *Court Administrator*
 1. Municipal Court Report April 2017
 - C. *Water Department*
 - D. *Engineers Report May 2017*
12. UPDATE FROM BOROUGH TAX ASSESSOR

13. COMMITTEE REPORTS

Administration & Records- B. Dawson
Buildings & Grounds- J. Hagemann
Finance & Insurance- R. Uhrik
Public Safety & Emergency Services- B. Dawson
Street & Roads- P. Kartsonis
Water, Sewer & Environmental Protection- R. Ashbaugh
Council Representatiiveto Planning Board- R. Ashbaugh
Council Liason to Recreation Committee- P. Kartsonis
Council Representative to Board of Health- B. Uhrik
Zoning Official's Report- M. Blasch
Grants Committee- P. Kartsonis

14. SPECIAL BUSINESS

15. UNFINISHED BUSINESS

- A. RESOLUTION-2017-44 Awarding a Contract to Fine Construction to Install an Emergency Generator at the Borough Well through a FEMA Grant

16. NEW BUSINESS

17. COMMUNICATIONS

- A. Letter from PSE&G Re: Petition for Energy Strong Program

18. PUBLIC COMMENT– (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)

19. ADJOURNMENT

20. MEETING TOPICS